

Local Agency Formation Commission for the County of Los Angeles

Commission
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Donald Dear
1st Vice-Chair

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Greig Smith
Vacant
(City of Los Angeles)

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Executive Officer

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Amber De La Torre
Doug Dorado
Michael Henderson
Alisha O'Brien
Patricia Wood

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www.lalafco.org

**NOTICE OF PUBLIC HEARING/PROCEEDINGS
NOTICE OF INTENT TO WAIVE PROTEST PROCEEDINGS**

ANNEXATION NO. 297 TO THE COUNTY SANITATION DISTRICT NO. 15 OF LOS ANGELES COUNTY

Pursuant to Government Code Section 56150 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a public hearing/proceedings on Wednesday, August 14, 2019 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed annexation of uninhabited territory to the County Sanitation District No. 15 of Los Angeles County ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, or to such date and time as it may be continued by LAFCO.
2. Proceedings for this annexation were initiated by resolution of application by the County Sanitation District No. 15 of Los Angeles County. The proposal consists of an annexation that, in the ordinary course, would require the conduct of protest proceedings; however, **the Commission hereby gives notice pursuant to Government Code Section 56157 that, unless written opposition to the proposal is received from landowners and/or registered voters within the affected territory before the conclusion of the aforementioned Commission hearing/proceedings on the proposal, the Commission intends to waive protest proceedings, as authorized by, and in compliance with, California Government Code Section 56663.**
3. The Proposal has been assigned the following short form designation:
"Annexation No. 297 to the County Sanitation District No. 15 of Los Angeles County".
4. The Proposal includes annexation of 13.88± acres within commercial, residential and industrial areas into the boundary of the County Sanitation District No. 15 of Los Angeles County.
5. The affected territory is generally located on the southwest corner of Loukelton Street and Echelon Avenue, all within the City of Industry. A complete description of the exterior boundaries of the proposed change of organization.
6. The reason for the annexation as set forth in the proposal to LAFCO is to obtain off-site sewage service for the collection and disposal of wastewater and allow the landowners to connect to an existing trunk sewer line.
7. Please be advised that, in the event this proposal for annexation is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the District.
8. Said hearing/proceedings on the proposal for annexation will be held at 9:00 a.m., on the 14th day of August 2019, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the proposal. In the event that any written opposition or comments are mailed or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this proposal, such mailed or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
9. The subject proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at www.lalafco.org. For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.

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NOTICE OF PUBLIC HEARING/PROCEEDINGS

NOTICE OF INTENT TO WAIVE PROTEST PROCEEDINGS

ANNEXATION NO. 756 TO THE COUNTY SANITATION DISTRICT NO. 21 OF LOS ANGELES COUNTY

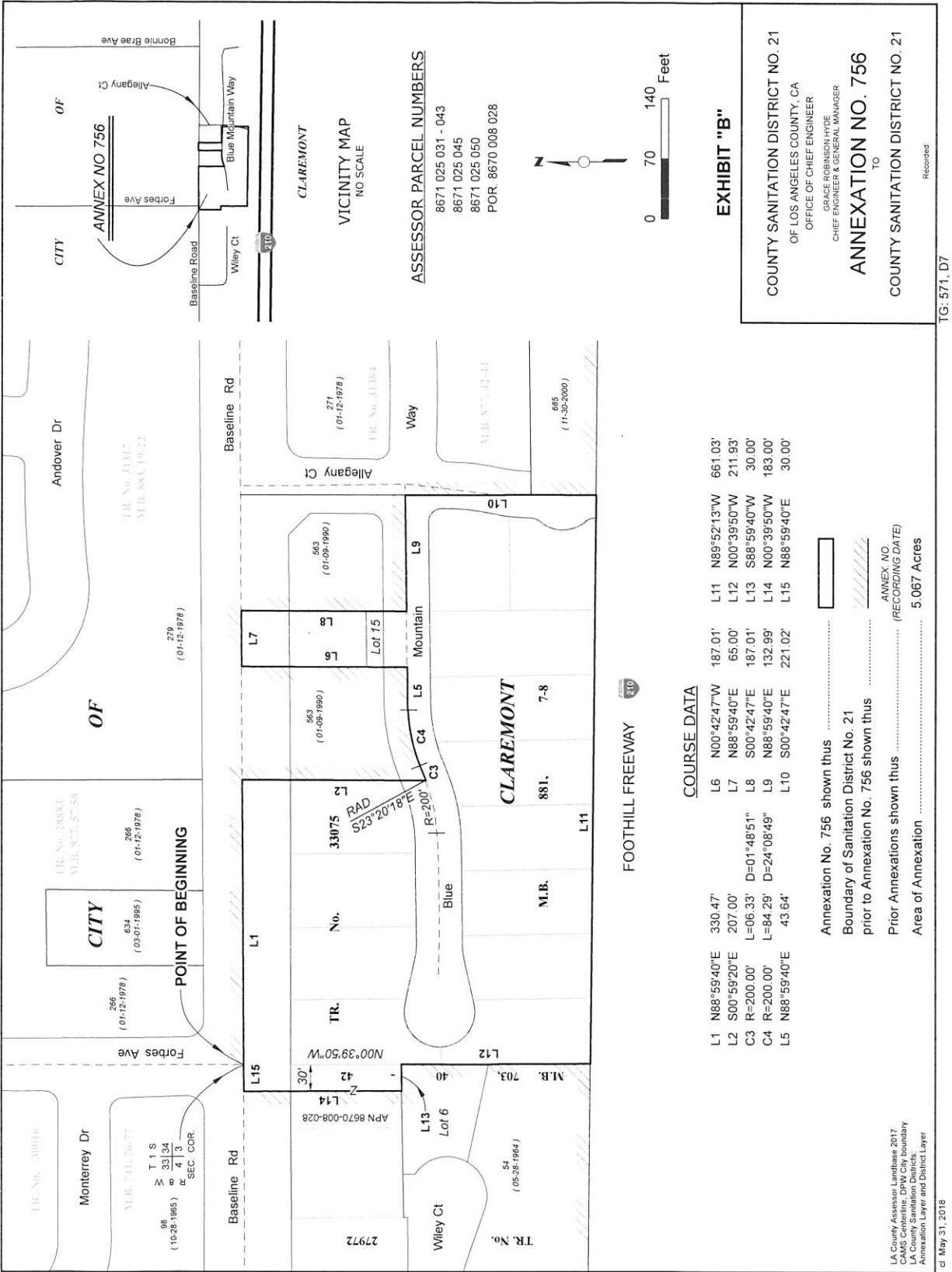
Pursuant to Government Code Section 56150 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

- LAFCO will hold a public hearing/proceedings on Wednesday, August 14, 2019 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed annexation of inhabited territory to the County Sanitation District No. 21 of Los Angeles County ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, or to such date and time as it may be continued by LAFCO.
- Proceedings for this annexation were initiated by resolution of application by the County Sanitation District No. 21 of Los Angeles County. The proposal consists of an annexation that, in the ordinary course, would require the conduct of protest proceedings; however, **the Commission hereby gives notice pursuant to Government Code Section 56157 that, unless written opposition to the proposal is received from landowners and/or registered voters within the affected territory before the conclusion of the aforementioned Commission hearing/proceedings on the proposal, the Commission intends to waive protest proceedings, as authorized by, and in compliance with, California Government Code Section 56663.**
- The Proposal has been assigned the following short form designation:
"Annexation No. 756 to the County Sanitation District No. 21 of Los Angeles County".
- The Proposal includes annexation of 5.07± acres within residential areas into the boundary of the County Sanitation District No. 21 of Los Angeles County.
- The affected territory is generally located on the south side of Baseline Road between Forbes Avenue and Allegany Court, all within the City of Claremont. A complete description of the exterior boundaries of the proposed change of organization.
- The reason for the annexation as set forth in the proposal to LAFCO is to obtain off-site sewage service for the collection and disposal of wastewater and allow the landowners to connect to an existing trunk sewer line.
- Please be advised that, in the event this proposal for annexation is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the District.
- Said hearing/proceedings on the proposal for annexation will be held at 9:00 a.m., on the 14th day of August 2019, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the proposal. In the event that any written opposition or comments are mailed or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this proposal, such mailed or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
- The subject proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at www.lalafco.org. For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.



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Depending on the application involved, State Law requires that LAFCO notify various parties, such as landowners and registered voters, both within and adjacent to the affected territory. For this reason, you may receive multiple copies of this notice.





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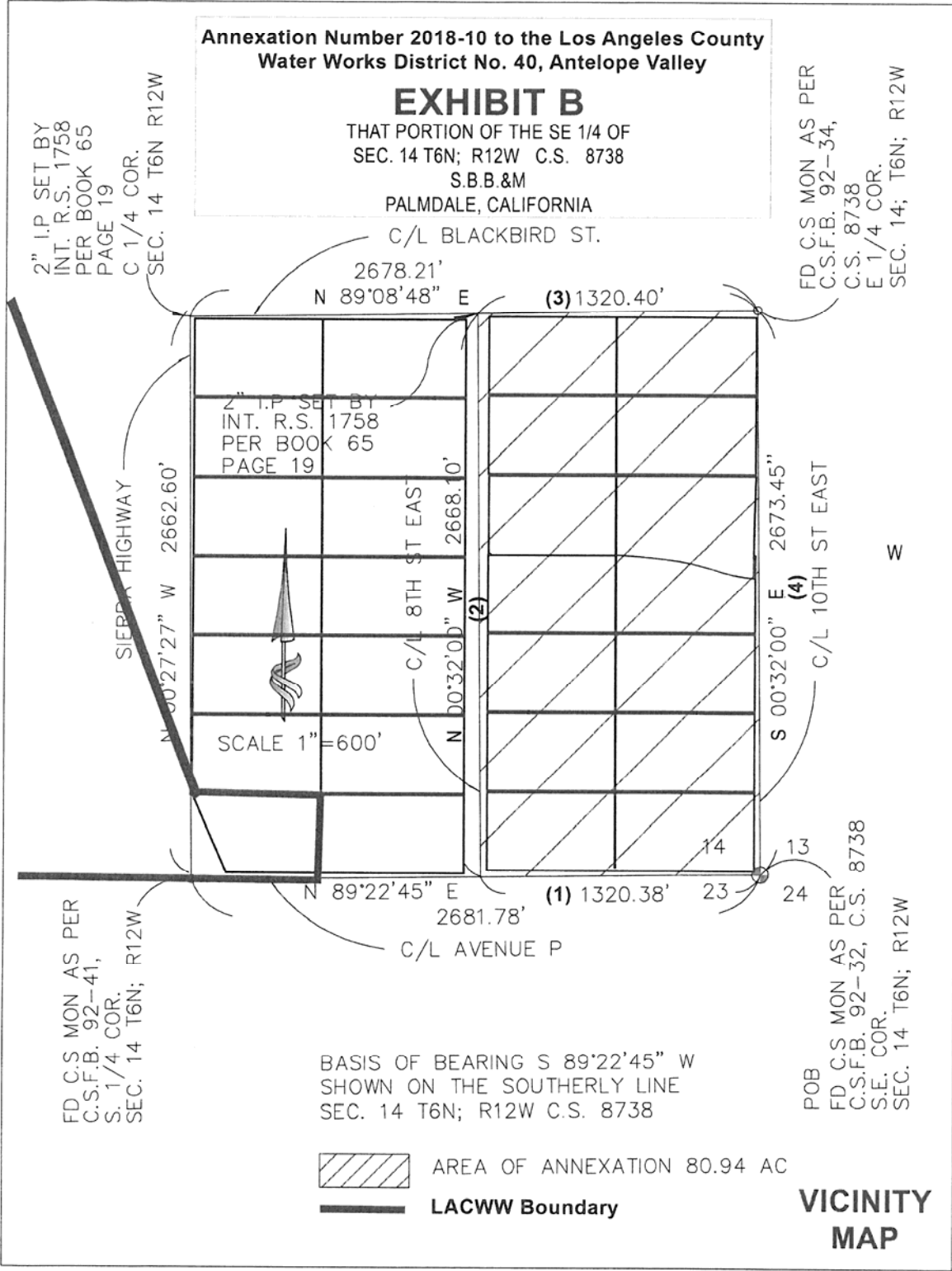
NOTICE OF PUBLIC HEARING/PROCEEDINGS NOTICE OF INTENT TO WAIVE PROTEST PROCEEDINGS

ANNEXATION NO. 2018-10 TO LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, ANTELOPE VALLEY (AMENDMENT TO THE LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, ANTELOPE VALLEY SPHERE OF INFLUENCE)

Pursuant to Government Code Section 56150 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a hearing/proceedings on Wednesday, August 14, 2019 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed annexation of uninhabited territory to the Los Angeles County Waterworks District No. 40, Antelope Valley ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, or to such date and time as it may be continued by LAFCO.
2. Proceedings for this annexation were initiated by landowner petition by the APPLICANT. The Proposal consists of an annexation that, in the ordinary course, would require the conduct of protest proceedings; however, **the Commission hereby gives notice pursuant to Government Code Section 56157 that, unless written opposition to the Proposal is received from landowners and/or registered voters within the affected territory before the conclusion of the aforementioned Commission hearing/proceedings on the Proposal, the Commission intends to waive protest proceedings, as authorized by, and in compliance with, California Government Code Section 56663.**
3. The Proposal has been assigned the following short form designation:
"Annexation No. 2018-10 to the Los Angeles County Waterworks District No. 40, Antelope Valley".
4. The Proposal includes annexation of 80.91± acres within a residential area into the boundary of the Los Angeles County Waterworks District No. 40, Antelope Valley and amendment to the Los Angeles County Waterworks District No. 40, Antelope Valley sphere of influence.
5. The affected territory is located southeast of the intersection of Blackbird Street and 8th Street west, in the City of Palmdale. See map on reverse for a complete description of the exterior boundaries of the proposed change of organization.
6. The reason for the annexation as set forth in the Proposal to LAFCO is for the affected territory to be placed in a waterworks district for the potential future development of industrial buildings.
7. **Please be advised that, in the event this Proposal for annexation is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the Los Angeles County Waterworks District No. 40, Antelope Valley.**
8. Said hearing/proceedings on the Proposal for annexation will be held at 9:00 a.m., on the 14th day of August 2019, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the Proposal. In the event that any written opposition or comments are mailed or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this Proposal, such mailed or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
9. The subject Proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at www.lalafco.org. For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.

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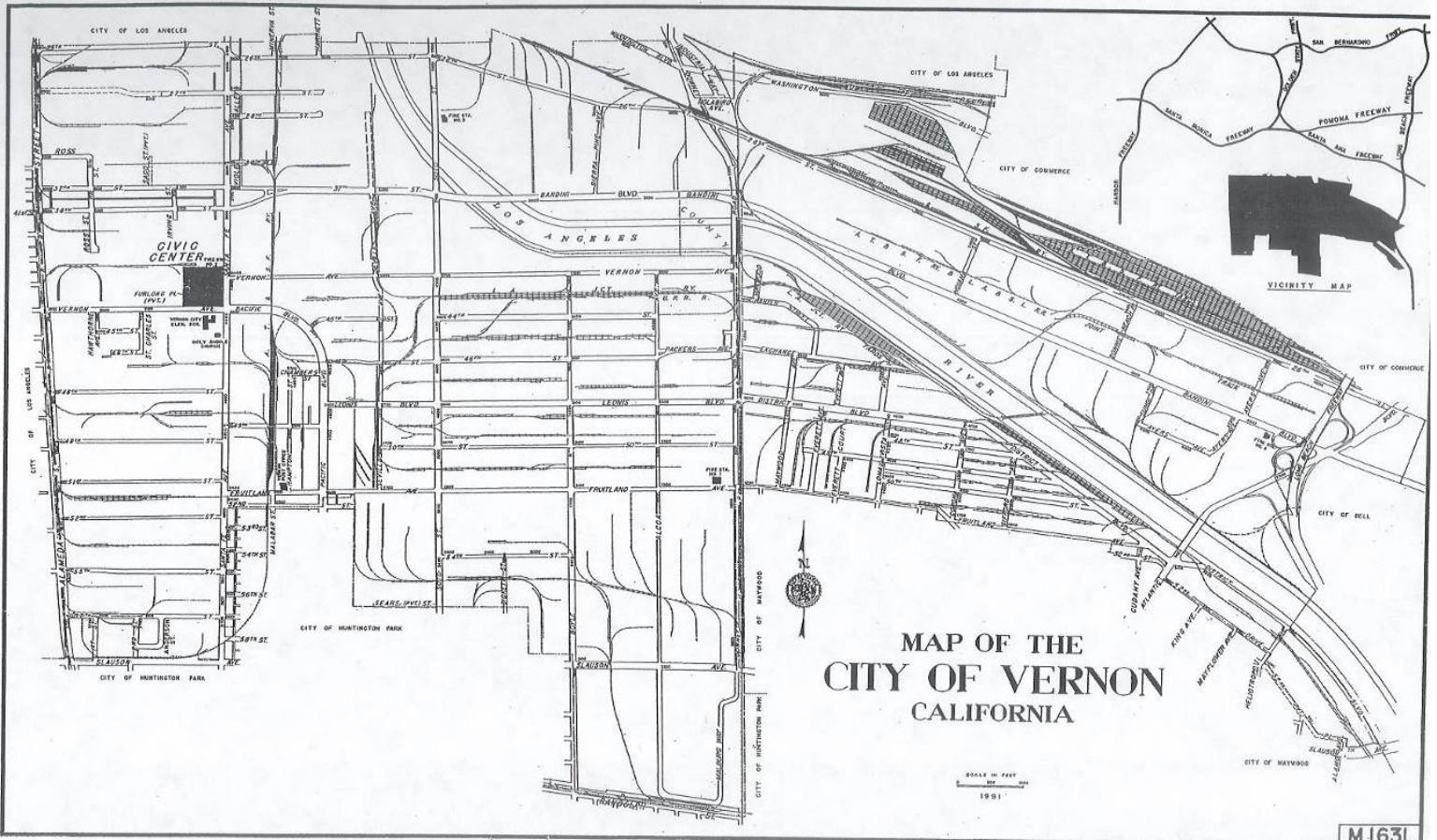
NOTICE OF PUBLIC HEARING/PROCEEDINGS

EXTENSION OF THE OUT-OF-AGENCY SERVICE AGREEMENT NO. 2017-08 FOR THE GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT

Pursuant to Government Code Section 56150 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a hearing/proceedings on Wednesday, August 14, 2019 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed extension of the out-of-agency service agreement of inhabited territory for the Greater Los Angeles County Vector Control District ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, or to such date and time as it may be continued by LAFCO.
2. Proceedings for this extension of the out of agency service agreement were initiated by the Greater Los Angeles County Vector Control District.
3. The Proposal has been assigned the following short form designation:
Extension of the "Out-of-Agency Service Agreement No. 2017-08 for the Greater Los Angeles County Vector Control District".
4. The Proposal includes an extension of the out-of-agency service agreement whereby the Greater Los Angeles County Vector Control District will provide vector control services to the entire City of Vernon.
5. The affected territory is the entire City of Vernon and surrounded by the cities of Bell, Commerce, Huntington Park, Los Angeles, and unincorporated county. See map on reverse for a complete description of the exterior boundaries of the proposed change of organization.
6. The reason for the extension of the out-of-agency service agreement as set forth in the proposal to LAFCO is to provide vector control services outside its jurisdictional boundary.
7. Said hearing/proceedings on the Proposal for extension of the out-of-agency service agreement for the Greater Los Angeles County Vector Control District will be held at 9:00 a.m., on the 14th day of August 2019, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the Proposal. In the event that any written opposition or comments are mailed or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this Proposal, such mailed or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
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